

# REGISTRATION

FOR OUR ANNUAL GOLF OUTING BENEFITING  
A CHAMBER NONPROFIT:

PLAYER 1 NAME

COMPANY

EMAIL

PLAYER 2 NAME

COMPANY

EMAIL

PLAYER 3 NAME

COMPANY

EMAIL

PLAYER 4 NAME

COMPANY

EMAIL

FAX OR MAIL FORM TO:

FAX (717) 761-4315

4211 TRINDLE RD, CAMP HILL, PA 17011

OR REGISTER ONLINE AT [WSCHAMBER.ORG](http://WSCHAMBER.ORG)

## CONTACT US

FOR MORE INFORMATION ABOUT THE  
OUTING AND ANY OTHER QUESTIONS

P (717) 761-0702

[WSCHAMBER@WSCHAMBER.ORG](mailto:WSCHAMBER@WSCHAMBER.ORG)

[WSCHAMBER.ORG](http://WSCHAMBER.ORG)

**West Shore**  
Chamber of Commerce

*Inspiring Business*

# ANNUAL GOLF OUTING

MONDAY, MAY 5  
9:00 AM SHOTGUN START  
ARMITAGE GOLF CLUB



**TOURNAMENT SPONSOR**

# SPONSORSHIP

**TOURNAMENT SPONSOR - \$4,000**  
**SOLD: CARGILL**

**BEVERAGE SPONSOR - \$2,000**  
**SOLD: F&M TRUST**

**BREAKFAST SPONSOR - \$2,000**  
**SOLD: CAPITAL BLUE CROSS**

**CART SPONSOR - \$2,000**  
**SOLD: ORRSTOWN BANK**

**GIFT SPONSOR - \$2,000**  
**SOLD: UNITED CONCORDIA DENTAL**

**HOLE-IN-ONE SPONSOR - \$2,000**  
**SOLD: HIGHMARK BLUE SHIELD**

**SNACK SPONSOR - \$2,000**  
FOUR GOLFER REGISTRATIONS, ONE TEE SIGN, RECOGNITION IN EVENT PROGRAM & AT LUNCH, LOGO ON EVENT WEBSITE, ABILITY TO HAND OUT SNACKS & ADDITIONAL GIVEAWAYS ON COURSE AT DESIGNATED TABLE

**CLOSEST TO THE PIN SPONSOR - \$2,000**  
**SOLD: MEMBERS 1ST FEDERAL CREDIT UNION**

**LONG DRIVE SPONSOR - \$2,000**  
**SOLD: ENERGY TRANSFER LLP**

**BAG SPONSOR - \$2,000**  
**SOLD: JAMESON STONE, LLC**

**PRIZE SPONSOR - \$2,000**  
**SOLD: PLAYA BOWLS - CAMP HILL**

**EXCLUSIVE HOLE SPONSOR - \$350 (LIMITED)**  
TABLE AT HOLE, ONE TEE SIGN AT SAME HOLE, RECOGNITION IN EVENT PROGRAM  
**SOLD: FAIRPORT WEALTH, PENNONI, AND CLUB PILATES**

**TEE SIGN - \$100 (LIMITED)**  
TEE SIGN AT TEE BOX AND RECOGNITION IN THE EVENT PROGRAM

**PROMO INSERT - FREE**  
CHAMBER MEMBER PROVIDES A MINIMUM OF 130 PROMOTIONAL ITEMS

PLEASE CONTACT KRISTEN WASHINGTON WITH INQUIRIES ABOUT ANY OF THE AVAILABLE SPONSORSHIPS ABOVE AT  
[MEMBERSHIP@WSCHAMBER.ORG](mailto:MEMBERSHIP@WSCHAMBER.ORG)

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# ANNUAL GOLF OUTING

**MONDAY, MAY 5**  
**9:00 AM SHOTGUN START**  
**ARMITAGE GOLF CLUB**

<b>COST</b>	
GOLFER	\$115
FOURSOME	\$425
FOURSOME WITH TEE SIGN	\$450

**GOLFER REGISTRATION INCLUDES** BREAKFAST, GREENS FEES, CART, 18 HOLES OF GOLF, AND LUNCH.

<b>SCHEDULE</b>	
REGISTRATION & BREAKFAST	8:00 AM
SHOTGUN START	9:00 AM
LUNCH & PRIZES	2:00 PM

**CONTESTS**  
1ST PLACE LOW SCORE, 2ND PLACE LOW SCORE  
HOLE IN ONE AND SKILL PRIZES

**TOURNAMENT FORMAT**  
FOUR-PERSON BETTER BALL SCRAMBLE  
MULLIGANS AND PRIZE DRAWING TICKETS FOR SALE

CONTACT KRYSTIN BLAUCH WITH ANY EVENT QUESTIONS AT [KRYSTIN@WSCHAMBER.ORG](mailto:KRYSTIN@WSCHAMBER.ORG)

**A PORTION OF THE PROCEEDS WILL BENEFIT:**



# EVENT REGISTRATION

REGISTRATION DEADLINE WITH REFUND  
APRIL 14, 2025

MAXIMUM REGISTRATION 128 GOLFERS

**NAME:** \_\_\_\_\_

**COMPANY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

☐ **GOLFER #** \_\_\_\_\_

☐ **FOURSOME**

☐ **FOURSOME WITH TEE SIGN**

☐ **TEE SPONSOR**

☐ **HOLE SPONSOR**

☐ **SPONSORSHIP:** \_\_\_\_\_

☐ **INVOICE**

☐ **CHECK PAYABLE TO WSCC**

☐ **CHARGE TO: MC/VISA/AMEX/DISCOVER**

**AMOUNT: \$** \_\_\_\_\_

**CARD #:** \_\_\_\_\_

**EXP: \_\_\_\_/\_\_\_\_ VIN: \_\_\_\_\_ BILLING ZIP: \_\_\_\_\_**

**COMPANY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY: \_\_\_\_\_ STATE: \_\_\_\_\_**

**ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_**

PLEASE FILL OUT GOLFER INFORMATION ON THE OPPOSITE SIDE AND SEND IT INTO THE CHAMBER OFFICE WHEN COMPLETED