

# REGISTRATION

FOR OUR ANNUAL GOLF OUTING BENEFITING:  
YWCA CARLISLE & CUMBERLAND COUNTY

PLAYER 1 NAME

COMPANY

EMAIL

PLAYER 2 NAME

COMPANY

EMAIL

PLAYER 3 NAME

COMPANY

EMAIL

PLAYER 4 NAME

COMPANY

EMAIL

FAX OR MAIL FORM TO:

FAX (717) 761-4315

4211 TRINDLE RD, CAMP HILL, PA 17011  
OR REGISTER ONLINE AT [WSCHAMBER.ORG](http://WSCHAMBER.ORG)

## CONTACT US

FOR MORE INFORMATION ABOUT THE  
OUTING AND ANY OTHER QUESTIONS

P (717) 761-0702  
[WSCHAMBER@WSCHAMBER.ORG](mailto:WSCHAMBER@WSCHAMBER.ORG)  
[WSCHAMBER.ORG](http://WSCHAMBER.ORG)

*West Shore*  
Chamber of Commerce

*Inspiring Business*

# ANNUAL GOLF OUTING

MONDAY, MAY 1  
9:00 AM SHOTGUN START  
ARMITAGE GOLF CLUB



**TOURNAMENT SPONSOR**

# SPONSORSHIP

**TOURNAMENT SPONSOR - \$4,000**  
**SOLD: CARGILL**

**BEVERAGE SPONSOR - \$2,000**  
**SOLD: F&M TRUST**

**BREAKFAST SPONSOR - \$2,000**  
**SOLD: CAPITAL BLUE CROSS**

**CART SPONSOR - \$2,000**  
**SOLD: UPMC**

**GIFT SPONSOR - \$2,000**  
**SOLD: UNITED CONCORDIA DENTAL**

**HOLE-IN-ONE SPONSOR - \$2,000**  
**SOLD: HIGHMARK BLUE SHIELD**

**SNACK SPONSOR - \$2,000**  
FOUR GOLFER REGISTRATIONS, ONE TEE SIGN, RECOGNITION IN EVENT PROGRAM & AT LUNCH, LOGO ON EVENT WEBSITE, ABILITY TO HAND OUT SNACKS & ADDITIONAL GIVEAWAYS ON COURSE AT DESIGNATED TABLE

**CLOSEST TO THE PIN SPONSOR - \$2,000**  
**SOLD: MEMBERS 1ST FEDERAL CREDIT UNION**

**LONG DRIVE SPONSOR - \$2,000**  
**SOLD: ENERGY TRANSFER LLP**

**BAG SPONSOR - \$2,000**  
**SOLD: JAMESON STONE LLC**

**EXCLUSIVE HOLE SPONSOR - \$350 (LIMITED)**  
TABLE AT HOLE, LOGO ON PIN FLAG, ONE TEE SIGN AT SAME HOLE, RECOGNITION IN EVENT PROGRAM

**CURRENT SOLD: CLASSIC DRYCLEANERS AND LAUNDROMATS, SPATACULAR ESCAPES, THE CARLISLE GROUP**

**TEE SIGN - \$100 (LIMITED)**  
TEE SIGN AT TEE BOX AND RECOGNITION IN THE EVENT PROGRAM

**PROMO INSERT - FREE**  
CHAMBER MEMBER PROVIDES A MINIMUM OF 130 PROMOTIONAL ITEMS

PLEASE CONTACT KRISTEN WASHINGTON WITH INQUIRIES ABOUT ANY OF THE AVAILABLE SPONSORSHIPS ABOVE AT [MEMBERSHIP@WSCHAMBER.ORG](mailto:MEMBERSHIP@WSCHAMBER.ORG)



# ANNUAL GOLF OUTING

**MONDAY, MAY 1**  
**9:00 AM SHOTGUN START**  
**ARMITAGE GOLF CLUB**

COST	
GOLFER	\$100
FOURSOME	\$375
FOURSOME WITH TEE SIGN	\$400

**GOLFER REGISTRATION INCLUDES** BREAKFAST, GREENS FEES, CART, 18 HOLES OF GOLF, AND LUNCH.

SCHEDULE	
REGISTRATION & BREAKFAST	8:00 AM
SHOTGUN START	9:00 AM
LUNCH & PRIZES	2:00 PM

**CONTESTS**  
1ST PLACE LOW SCORE, 2ND PLACE LOW SCORE HOLE IN ONE AND SKILL PRIZES

**TOURNAMENT FORMAT**  
FOUR-PERSON BETTER BALL SCRAMBLE  
MULLIGANS AND PRIZE DRAWING TICKETS FOR SALE

CONTACT KRYSTIN BLAUCH WITH ANY EVENT QUESTIONS AT [KRYSTIN@WSCHAMBER.ORG](mailto:KRYSTIN@WSCHAMBER.ORG)

**A PORTION OF THE PROCEEDS WILL BENEFIT CHAMBER NONPROFIT:**



# EVENT REGISTRATION

REGISTRATION DEADLINE WITH REFUND  
APRIL 21, 2023  
MAXIMUM REGISTRATION 120 GOLFERS

NAME: \_\_\_\_\_  
COMPANY: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

GOLFER # \_\_\_\_\_  
 FOURSOME  
 FOURSOME WITH TEE SIGN  
 TEE SPONSOR  
 HOLE SPONSOR  
 SPONSORSHIP: \_\_\_\_\_

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INVOICE  
 CHECK PAYABLE TO WSCC  
 CHARGE TO: MC/VISA/AMEX/DISCOVER

AMOUNT: \$ \_\_\_\_\_  
CARD #: \_\_\_\_\_  
EXP: \_\_\_/\_\_\_ VIN: \_\_\_\_\_ BILLING ZIP: \_\_\_\_\_  
COMPANY: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_  
ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

PLEASE FILL OUT GOLFER INFORMATION ON THE OPPOSITE SIDE AND SEND IT INTO THE CHAMBER OFFICE WHEN COMPLETED